



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☒ GROUND WATER

85 OCT 14 P4:14

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

S.W. RES. 1323

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APPLICATION NO G 225816	W.R.I.A. 13	COUNTY Thurston	PRIORITY DATE 10/14/85	TIME 4:14 pm	ACCEPTED 15
APPLICANT'S NAME — PLEASE PRINT City of Tumwater				BUSINESS TEL. 753-8570	
ADDRESS (STREET) 2nd and Bates Streets				(CITY) Tumwater	(STATE) Washington
				(ZIP CODE) 98502	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

TRIBUTARY

IF GROUND WATER

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

7 wells
Well 1-6 & 8, Palermo Field, Well 7, Israel Rd.

SIZE AND DEPTH 1=6",90', 2=6",92', 3=6",96', 4=8",90'
5=6",116', 6=6",123', ~~7=6",335'~~, 8=6",125'

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

(Municipal supply)

ENTER QUANTITY OF WATER
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND
.....CFS

OR

GALLONS PER MINUTE
3700 GPM

ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

(Continuously or needed)

IF IRRIGATION, NUMBER OF ACRES

N.A.

IF DOMESTIC USE, NUMBER OF
UNITS BY TYPE, E.G. 1-HOME,
1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED
POPULATION
20 YEARS FROM TODAY **13,076**

DATE PROJECT WAS OR WILL BE STARTED
1931

DATE PROJECT WAS OR WILL BE COMPLETED
1982

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT 1	BLOCK 1	OF (GIVE NAME OF PLAT OR ADDITION) West Brighton Park	SECTION 3	TOWN 17N	RANGE 2W	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW
NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

Nearest diversion is 1720' North and 750' East of the Southwest corner of Sec. 35 T18N, R2W
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

128-35-32-0200 — SW 4	SECTION 35	TOWNSHIP N. 18	RANGE (E. OR W.) W.M. 2W	COUNTY Thurston
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM
A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**(Wells 1-6 & 8: The Northwest quarter (NW $\frac{1}{4}$) of the Southwest quarter (SW $\frac{1}{4}$) of Section
thirty-five (35), Township eighteen (18) North Range Two (2) West, containing about forty (40)
acres, more or less. Volume 125 Page 327**

(Area served by the City of Tumwater, Tumwater, Washington)

Area served by T H O

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground water, City of Tumwater wells.

857-D, 858-D, 859-D, 547-A, 5402-A, G2-26031, 7582-A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Well 1: 7½ H.P. with 25 H.P. booster

Well 2: 30 H.P.

Well 3: 40 H.P.

Well 4: 75 H.P.

Well 5: 60 H.P.

Well 6: 75 H.P.

Well 7: 60 H.P. with 25 H.P. and 30 H.P. boosters.

Well 8: 40 H.P.

REMARKS

7. Well #7 found to contain mangnaese, so it is only used during prolonged periods or high demand (mostly during the summer months).

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Richard W. Benson CITY ENGINEER
APPLICANT'S SIGNATURE

CITY OF TUMWATER

By: MARY J. BENSON

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Mary J. Benson City of Tumwater - Mary J. Benson Clerk/Treasurer
LEGAL LANDOWNERS SIGNATURE

Second & Bates, Tumwater WA 98502
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....